

Form CFF N 102: Campaign Finance Keport Municipal Form

Office of Campaign and Political Finance 2016 JAN 19 PM 01:31 HAV CITYC

of Massachusetts	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date:	
Type of Report: (Check one)	Dec
☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day	y after election year-end report dissolution
Candidate Full Name (if applicable)	Committee Name
Michael T. Shurman Office Sought and District	Name of Committee Treasurer
School Committee Howerhill, M. 4-	12 Westing St Hoverhill McCB31
Telephone Number (optional): 478-601-469 Telephon	e Number (optional):
SUMMARY BALANCE INFO	RMATION:
Line 1: Ending Balance from previous report	\$00.00
Line 2: Total receipts this period (page 3, line 11)	GACCO
Line 3: Subtotal (line 1 plus line 2)	049,00
Line 4: Total expenditures this period (page 5, line 14)	30000
Line 5: Ending Balance (line 3 minus line 4)	111 00
Line 6: Total in-kind contributions this period (page 6)	150.00
Line 7: Total (all) outstanding liabilities (page 7)	90000
Line 8: Name of bank(s) used: Scotoder	Main St Haverhill, Ma.
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowleactivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions of finance activity of all persons acting under the authority or on behalf of this committee in accordance we signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Fandidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and it is accordance with incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee OR Candidate with independent activity filing separate reporting activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions finance activity of all persons acting under the authority or on behalf of this committee in accordance with finance activity of all persons acting under the authority or on behalf of this committee in accordance with finance activity including contributions, loans, receipts, expenditures, disbursements, in-kind contributions finance activity of all persons acting under the authority or on behalf of this committee in accordance with finance activity of all persons acting under the authority or on behalf of this committee in accordance with finance activity of all persons acting under the authority or on behalf of this committee in accordance with finance activity of all persons acting under the authority or on behalf of this committee in accordance with finance activity of all persons acting under the authority or on behalf of this committee in accordance with finance activity of all persons acting under the authority or on behalf of this committee in accordance with finance activity of all persons acting the finance activity of all persons acting the finance	and liabilities for this reporting period and represents the campaign with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
Signed under the penalties of perjury: Michael J. Shunke	(Candidate's signature) Date:

SCHEDULE A: RECEIP 13

M.N.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar , ear. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

report all receipts. Please include your committee name and a page number on each page.)

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	Name and Residential Address	Amount	Occupation & Employer (for contributions of \$200 or more)
Date Received	(alphabetical listing required)	Amount	(101 CONTINUETORS OF \$200 OF MOTO)
	Alan Greene		·
June 14-15	CZ-twhitmorest Broaten	150.00	
	CST WATTER TO THE STATE OF THE		
	Marshall Shurman	5000	
1014875	Marshall Shurman 144 Borgon 2 Del Rey Rech	50.00	
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7. 2	Michael Shorman	2000	
June 8	Michael Shorman Heverly	1300CU	
	Michael Shorman 472 Washington St Haverbill		
Tilan	Lan I L	3000	
CO CAU	1 7 12 Weshington St Hereit !!	Succe	
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		1	
Line 9: Total Rece	ipts over \$50 (or listed above)	750.60	
Line 10: Total Reco	eipts \$50 and under* (not listed above)	30.00	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	80000	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.